## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. of: Yu et al. Att. Docket No.: 2055.043

Serial No.: 10/555,467 Conf. No.: 7542

Filed: September 11, 2006 Group Art Unit: 1637

For: Nucleic Acid Detection Examiner: Chunduru, Suryaprabha

Commissioner for Patents<sup>1</sup> P.O. Box 1450 Alexandria, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the duty of disclosure imposed by 37 C.F.R. §§ 1.56 and 1.97 to inform the U.S. Patent and Trademark Office of all references coming to the attention of each individual associated with the filing or prosecution of the subject application, which are or may be material to the patentability of any claim of the application, Attorneys for Applicants hereby bring to the Examiner's attention the listed references.

Applicants respectfully request that the Examiner review the listed references and that the references be made of record in the file history of the application. Identification of the listed art is not to be construed as an admission by Applicants or attorneys of Applicants that such references are available as "prior art" against the instant application.

I hereby certify that this correspondence is being transmitted via EFS on January 3, 2011. /SF/

<sup>&</sup>lt;sup>1</sup> CERTIFICATE OF TRANSMISSION

Inasmuch as the present Information Disclosure Statement is being filed after issuance of a final Office Action, the fee set forth under 37 CFR 1.17(p) and the accompanying 37 CFR 1.97(e) statement are respectfully submitted herewith. No additional charge is believed due. The Commissioner is hereby authorized to charge payment of any fees that may be required, or credit any overpayment, to Deposit Account No. 08-1935.

Respectfully submitted,

/Shahrokh Falati/

Date: January 3, 2011

Shahrokh Falati, Ph.D. Attorney for Applicants Registration No. 58,160

Please address correspondence to: Heslin Rothenberg Farley & Mesiti P.C. 5 Columbia Circle Albany, NY 12203

Tel.: 518-452-5600 Fax: 518-452-5579 **Customer No.: 23,405** 

**Deposit Account No.: 08-1935**